

**MiPPA Membership Application**

Please complete this form and submit it for approval by email, fax or mail.

Or pay online at http://www.mippa.org/membership.html

**Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Principal Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Website:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List other names and email addresses of associates that you would like to receive MiPPA news and updates on a separate page.**

**Please list industry identifier for: (only one is needed to qualify)**

**o PPAI\_\_\_\_\_\_\_\_\_\_\_\_\_\_o SAGE\_\_\_\_\_\_\_\_\_\_\_\_o UPIC\_\_\_\_\_\_\_\_\_\_\_\_o ASI\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TYPE OF MEMBERSHIP**

**\_\_\_\_Supplier Member Company $150.00 \_\_\_\_Multi-Line Supplier Representative $150.00**

**\_\_\_\_Business Services Member Company $150.00**

**Distributor Member**

**\_\_\_\_1-49 People $150.00 \_\_\_\_50 + People $300.00**

**Payment Information:**

**Check #\_\_\_\_\_\_\_\_\_\_\_\_\_ Made Payable to MiPPA**

**Credit Card #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Exp. Date:\_\_\_\_\_\_CCV\_\_\_\_\_**

**Name on Card:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Billing Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Michigan Promotional Professionals Association**

**1016 Kelsey St NE**

**Grand Rapids, MI 49505**

**269-806-4489**

**[paul@mippa.org](mailto:paul@mippa.org)**

**Paul A Kiewiet MAS+, Executive Director**